



District XI Hall of Fame – Sunday, October 18, 2020

Dinner Reservation Form

Name: _____

School/Hall of Famer: _____

Phone: _____

Email: _____

Dinner Choices:

Selections:	Chicken	Beef	Vegetarian
1. _____	_____	_____	_____
2. _____	_____	_____	_____
3. _____	_____	_____	_____
4. _____	_____	_____	_____
5. _____	_____	_____	_____
6. _____	_____	_____	_____
7. _____	_____	_____	_____
8. _____	_____	_____	_____
9. _____	_____	_____	_____
10. _____	_____	_____	_____

Total Meals: _____ x \$55 = _____

Table of Ten is discounted at \$525. Please use 2nd page if needed.

Total Due: _____

Deadline is October 1, 2020

Checks may be payable to: **District XI**

and mailed to:

Bob Hartman, 3800 Mechanicsville Road, Whitehall, PA 18052

Checks will be held until we have confirmation that the event will take place due to Co-vid 19.