

# **NORTHEAST AAA REGIONAL TOURNAMENT PACKET**

## **DISTRICTS II, XI, XII**

March 1-2, 2024

1. **REVIEW PACKET** -

- information sheets
- seeding and pairing information

**DISTRICT TOURNAMENT RESULTS** –

- Certification of Contestants Form
- Seeding Information Sheet – Champions only
- Only District Champions will be seeded

**FAX or EMAIL to Bob Hartman on Saturday, February 24, 2024 at the conclusion of the tournament or by 8:00 a.m. Sunday, February 25, 2024**

**FAX # - 610-435-3233 (Whitehall High School Athletic Office)**

**EMAIL – hartmanb@whitehallcoplay.org**

**Also upload results as per PIAA instructions through Escape Sports**

2. **PROGRAM INFORMATION** -

- list of all teams and head coaches (updated coaches list)

3. **REGISTRATION** -

- Friday, March 1, 2024
- Liberty High School
- 3:30pm – 3:45pm
- Head Coach must register team and sign sportsmanship statement.

4. **INJURIES** -

Call Bob Hartman immediately at 610-437-5081, ext. 1816, or 610-704-0185 (cell).

**P.I.A.A.  
AAA  
NORTHEAST REGIONAL WRESTLING**

**MEMORANDUM**

**TO:** Qualifying Coaches, Athletic Directors – Districts 2, 11, 12  
**FROM:** Robert Hartman, Director, Northeast Regional AAA Wrestling  
**SUBJECT:** NORTHEAST REGIONAL WRESTLING TOURNAMENT INFORMATION – 2024

**SITE:** Liberty High School  
**DATE:** Friday, March 1 and Saturday, March 2, 2024

**TIME SCHEDULE**

**FRIDAY-** Registration 3:30-3:45 pm Memorial Gym  
Skin Checks and Weigh-ins.....4:00 pm  
Coaches Meeting .....4:30 pm..... Faculty Dining Room  
Wrestling Begins.....5:00 pm..... (4 mats)  
Rounds wrestled Friday:  
Preliminaries..... (4 mats)  
Quarterfinals..... Approximately 6:30pm... (4 mats)  
1<sup>st</sup> Round Consolation..... Approximately 7:30pm... (4 mats)

**SATURDAY-** Skin Checks .....8:15 am  
Weigh-In .....8:30 am ..... (+1 lb. allowance)  
2<sup>nd</sup> Round Consolations .....9:30 am..... (4 mats)  
Semi-Finals ..... 11:00 am..... (2 mats)  
Consolations – 3<sup>rd</sup> Round..... 11:00 am..... (2 mats)  
Consolations – 4<sup>th</sup> Round..... 12:30 pm..... (4 mats)  
Coaches Meeting ..... 3:30 pm ..... Faculty Dining Room  
Parade of Champions..... 3:50 pm  
Consolation / Championship Finals ..... 4:00 pm ..... (3 mats, 1<sup>st</sup>, 3<sup>rd</sup>, 5<sup>th</sup>)

**\*Weigh-In:** (Note: Scales will be available at 3:15 p.m. on Friday and 8:00 a.m. on Saturday to check weights.)  
As per P.I.A.A. regulations, all weigh-ins will be by weight class. All team members who are being weighed in must be present when weigh-in period begins.

**ADVANCEMENT:** Into Regionals - District II (4); District XI (5); District XII (5) = 14  
Into States - Four (4) from Regional Tournament

**AWARDS:** A trophy will be awarded to the team champion of the Regional Tournament. Medals will be awarded to the first four (4) placewinners. 5<sup>th</sup> Place finisher is the first alternate in to the PIAA Championships.

**PAIRINGS:** **Sunday, February 25, 9:00am** at Whitehall High School Athletic Office

**TICKET SALES:** All tickets will be sold online through Hometown Ticketing on the PIAA website.

**SERIES TICKETS** (Sessions I,II,III)

All spectators = \$24.00

**INDIVIDUAL SESSIONS** (Sessions I, II, or III)

All spectators = \$ 8.00

**MEDIA ADMISSION:** Show your official press identification.

**ADDITIONAL INFORMATION:** Call Bob Hartman, 610-437-5081, ext. 1816

cc: Starnes, Strube

**REGISTRATION:**

1. All wrestlers will have their hand stamped at weigh-ins.
2. Each school will receive passes for coaches, trainer, managers, school administrators on the following scale:  
     4 or more contestants = 5 passes  
     3 contestants = 4 passes  
     2 or less contestants = 3 passes  
 You will receive these passes at registration. No other passes will be accepted.
3. Coaches, pass holders, and contestants will enter the gymnasium entrance located in the front of the gymnasium.
4. Parking -- Coaches and contestants will enter the gymnasium entrance located in the back of the gymnasium.

**STATE TOURNAMENT:** State information will be distributed and explained at coaches' meeting.

**STATE TICKETS:** Except for two (2) complimentary tickets for each school which qualifies one or more wrestlers for the State Tournament -- **State tickets are not available at the Northeast Regional Tournament.**

**SECURITY:** **Have wrestlers bring locks with them.** P.I.A.A., District XI, or Bethlehem Area School District will not be responsible for lost or stolen articles.

**ADDITIONAL INFORMATION:**

Jay Starnes (District II) ..... 570-262-4431  
 Email.....starneja@wallenpaupack.org  
 Robert Hartman (District XI) ..... 610-704-0185  
 Email.....hartmanb@whitehallcoplay.org  
 Barry Strube District (XII) ..... 215-400-7900  
 Email .....bstrube@philasd.org

**CONTESTANTS' and COACHES DECORUM:** **THIS RULE WILL BE ENFORCED !!**

All contestants must be dressed in school-issued uniforms and/or school-issued warm-ups while on the arena floor and during awards presentations and photographs. Hats, sunglasses, cutoffs, altered clothing, or clothing displaying inappropriate advertisements, jewelry, and other cosmetic paraphernalia are prohibited while on the arena floor.

**NOTE:** PIAA **will not** reimburse schools for lodging, meals, or transportation expenses

cc: Messrs., Starnes, Strube

**AAA**  
**NORTHEAST REGIONAL**  
**WRESTLING TOURNAMENT**

District II	-	15 schools	-	4 qualifiers
District XI	-	21 schools	-	5 qualifiers
District XII	-	21 schools	-	5 qualifiers
57 schools				14 qualifiers

**SEEDING PROCEDURES/FORMAT**

1. The three District champions will be seeded on points based on the combination of:
  - A. **Winning Percentage** -- i.e., the number of victories divided by the total number of matches wrestled. A wrestler must have wrestled a minimum of 12 matches. **Eight points will be deducted for each match less than 12.** Winning percentage will be based on the record that a wrestler has at the end of the regular season (**do not use District Team or Individual Tournament results**).
  - B. **Prestige Points** -- i.e., a wrestler will be awarded points for his highest place finish in the previous year's State Tournament. The points awarded will be consistent in all three Districts.
2. The three District champions will be placed in the sixteen-man bracket on lines 1, 16, and 9 respectfully.
3. The three District champions will receive byes in the preliminary round.
4. The first and fourth place finishers from each District will be placed in the same half bracket. The second and third place finishers from Districts II and XI will be placed in the half bracket opposite the District champion. The District XII runner-up will be placed in the half bracket opposite the District XII champion. Samples of all brackets are attached.
5. The top four place finishers from any District cannot meet until the semi-final round.
6. The second-place finisher from the District with the second seeded champion will be placed on line 8 of the upper bracket.
7. One of six possible bracketing combinations will be used based on the seeding of the three District champions.
8. Complete wrestlebacks will be conducted to 6<sup>th</sup> place to determine 1<sup>st</sup> and 2<sup>nd</sup> alternates to the PIAA tournament.