### DISTRICT XI PIAA TEAM WRESTLING CHAMPIONSHIPS presented by St. Luke's University Health Network 2023

# DATE, LOCATION, TIMES OF CHAMPIONSHIPS:

| Saturday, February 4 |                               | Freedom High School     |  |
|----------------------|-------------------------------|-------------------------|--|
| Session 1            | AA Skin Checks and Weigh-ins  | 8:00am (Scratch weight) |  |
|                      | AA Quarterfinals              | 9:00am                  |  |
|                      | AAA Skin Checks and Weigh-ins | 10:00am                 |  |
|                      | AAA Quarterfinals             | 11:00am                 |  |
|                      | AA and AAA Semifinals         | 1:00pm                  |  |
|                      |                               |                         |  |
| Session 2            | AA and AAA Championship       | 5:30pm                  |  |

**WHO IS ELIGIBLE TO COMPETE:** Invitations will be issued to the top eight (8) "AAA" and top eight (8) "AA" teams in District XI based on the District XI Power Rating system found on the District XI website www.district11.piaa.org. In event of ties, a tie-breaker system will be used that is listed on the website. NOTE: Only competition with PIAA teams up to and including Wednesday, February 1, 2023 will count in seeding.

**SEEDING**: The top eight teams in each classification will be seeded by a seeding committee as determined by the wrestling chair. Seeding will be done by 12pm on Thursday, February 2, 2022.

<u>BLACKOUT DATE:</u> Teams should not schedule or re-schedule a competition for Friday, February 3, 2023. No team shall be granted any weight allowance with the exception of PIAA Weather Provision, if you choose to wrestle on this date.

# **TOURNAMENT DIRECTOR, TOURNAMENT STAFF AND TELEPHONE NUMBERS**

Robert Hartman, Whitehall High School Work – 610-437-5081 x1816 FAX – 610-435-3233 Cell – 610-704-0185

Teams not interested in participating in the District XI Team Championships should notify Bob Hartman in written of such intentions by January 15, 2023.

# **COACHES' MEETING:**

Saturday, February 4, 2023 8:40am Room 702

#### **WEIGH-INS**:

Coaches are reminded to bring their **<u>NWCA Weigh-In Entry Forms</u>**.

Saturday AA Weigh-ins and Skin Checks – 8am AAA Weigh-ins and Skin Checks – 10am

Officials will record each weight (at weigh-in). Wrestler may wrestle only at weigh-in weight (or next higher weight). <u>NOTE</u>: There will be no weight allowance on any day of District XI Team Championship competition.

Coaches weighing in additional wrestlers must weigh them in at the same time as team.

# **UPON ARRIVAL at FREEDOM:**

Team busses or vans will <u>enter off Santee Road (back of gymnasium) and drop off athletes in the athletic bus</u> <u>channel</u>. Parking will be provided in the lot next to the tennis courts (designated area will be marked). Coaches and contestants will enter the gymnasium entrance located in the back of the gymnasium (off Santee Road).

District XI and its host sites will <u>not be responsible</u> for personal property. Wrestlers are encouraged to bring their own locks.

#### SCORER:

Each team will bring its own adult scorekeeper. This person will keep score, plus keep opponent's injury time.

# **PRE-MATCH PROCEDURES:**

Coaches must have a team roster to the announcer before the National Anthem. National Anthem will be played approximately 8 minutes before each session. Individual introductions will be made prior to the Finals only.

# **VIDEO TAPING:**

All videotaping must be from the stands or the team bench. No videotaping will be permitted from the floor area.

# **NOISEMAKERS**:

No noisemakers are permitted.

# NOTE:

Team District bouts do <u>not</u> count for seeding at Individual Districts; however, wrestlers' total records <u>will</u> be included for Regionals and States.

# Sample Brackets

