

<p style="text-align: center;">PIAA DISTRICT XI COMMITTEE MEETING MINUTES Tamaqua Area Middle School February 17, 2025 11:00 AM</p>

A. Agenda

1. **Call to Order**

2. **Attendance**

The meeting is called to order at 11:07 by Secretary Kinder in lieu of Chairman, Mr. Hartman.

Present are:

Mrs. Arnts	Mr. Baker	Mrs. Black	Mr. Dailey
Mr. Dimon	Mr. Dry	Mr. Geist	Mr. Haney
Mr. Harris	Mr. Heffernan	Mr. Kinder	Mr. Marozzi
Mr. Moll	Mr. Panczer	Mr. Ramella	Mr. Rismiller
Mrs. Sabol	Dr. Toth	Mr. Zimmerman	

Also Present:

3. **Approval of Agenda**

Moved: Ramella Seconded: Panczer

Yes: 17 No: 0 Abstention: 0

4. **Approval of Minutes/Secretary's Reports for November 26, 2024**

Moved: Dailey Seconded: Haney

Yes: 17 No: 0 Abstention: 0

5. **Approve Eligibility, Foreign Exchange, Placements & Post-Season Waivers**

Moved: Marozzi Seconded: Baker

Yes: 17 No: 0 Abstention: 0

B. Finances

1. **Presentation and Approval of Treasurer's Report**

Moved: Harris Seconded: Dimon

Yes: 17 No: 0 Abstention: 0

C. Sport Reports/Handbooks

1. **Baseball - Toth**

2. **Basketball – Kinder**
 - a. 1A PIAA Boys Basketball Qualifiers
 - 2025 Play-In at District 6
 - 2026 Automatic Berth for #3 Seed
 - b. Championship Preview
3. **Competitive Spirit- Zimmerman**
 - a. Championship Summary
4. **Cross Country – Kinder**
 - a. PIAA Steering Committee Summary
 - Recommended 30-Minute Verification
5. **Field Hockey – Hartman**
 - a. PIAA Steering Committee Summary
6. **Football – Zimmerman**
 - a. PIAA Steering Committee Summary
 - Examining Shutdown Periods
 - Push for Neutral Sites
 - Push for Adjustments to Fees
 - Band Rule- OK on Offense
 - Hudl Not Required
 - Flag Football: Spring 2027
 - b. Football Forgiveness
 - Easton vs. Phillipsburg November 27, 2025
 - Northampton vs. Catasauqua November 27, 2025

Moved: Zimmerman Seconded: Toth
Yes: 17 No: 0 Abstention: 0
7. **Golf – Ramella**
 - a. PIAA Steering Committee Summary
 - Adjustment to Practice Rounds
8. **Lacrosse – Dailey**
 - a. Examining Shifting Deadlines
9. **Soccer – Arnts**
 - a. PIAA Steering Committee Summary
10. **Softball – Dry**
11. **Swimming & Diving – Ramella**
 - a. Championship Preview

12. Tennis – Moll

- a. PIAA Steering Committee Summary
 - USTA Platform 2025-26

13. Track and Field – Geist

14. Volleyball – Dimon

- a. PIAA Steering Committee Summary
 - 6 Classes Passed 2 Readings
 - Push for Neutral
 - Uniform Discussion

15. Wrestling – Hartman

- a. Team Championship Summary
- b. Individual Championship Preview

D. PIAA Update

1. BOD Summary

E. Special Committee Reports

1. Sportsmanship- Arnts

2. Nominations/Election- Sabol

- a. DXI Committee Nominations to LS by March 21, 2025

3. Officials Report- Black/Haney

- a. Testing Continues
- b. College Recruitment Ideas Discussed

F. Old Business

G. New Business

1. Panther Valley Wrestling Violation

Approve Stipulations Related to Panther Valley's Wrestling Violation

Moved: Moll

Seconded: Arnts

Yes: 17

No: 0

Abstention: 0

2. Bangor Wrestling Violation

Approve Stipulations Related Bangor's Wrestling Violation

Moved: Moll

Seconded: Arnts

Yes: 17

No: 0

Abstention: 0

3. Liberty Field Hockey Violation

Approve Stipulations Related to Liberty's Field Hockey Violation
Moved: Moll Seconded: Arnts
Yes: 17 No: 0 Abstention: 0

4. **Fiduciary & Confidentiality Responsibilities**
5. **JH Wrestling Coaches Association Tournament**
6. **Communications/Committee Member Input**
 - a. Arnts (Female Sports as Endorsed by EPC)
 - b. Baker (AD Association)
 - c. Black (Female Officials)
- Seeking Sanctioned Wrestling List
 - d. Dailey (EPC)
 - e. Dimon (SL)
 - f. Dry (Jr. High as Endorsed by SL)
 - g. Geist (CL)
 - h. Haney (Male Officials)
 - i. Hartman (EPC)
 - j. Harris (EPC)
 - k. Heffernan (CL)
 - l. Kinder (Superintendent as Endorsed by SL)
 - m. Marozzi (School Boards)
 - n. Moll (ADs Rep)
 - o. Panczer (Parent Rep as Endorsed by CL)
 - p. Ramella (EPC)
 - q. Rismiller (SL)
 - r. Sabol (Private Schools)
 - s. Toth (SL)
 - t. Zimmerman (CL)

I. Upcoming Date(s) to Remember

1. **DXI Committee Meeting- April 2, 2025, 11:00 AM,
Whitehall-Coplay Educational Center**
2. ***Date Change DXI Committee Meeting- June 12, 2025, 11:00 AM,
Whitehall-Coplay Educational Center**

J. Adjournment

1. **Motion to Adjourn**
Moved: Dimon Seconded: Baker
Yes: 17 No: 0 Abstention: 0

K. Attachments