

NORTHEAST AAA REGIONAL TOURNAMENT PACKET

DISTRICTS II, XI, XII

March 2-3, 2018

1. **REVIEW PACKET** -

- information sheets
- seeding and pairing information
- certification of contestants
- hotel/motel and restaurant listings

DISTRICT TOURNAMENT RESULTS –

- Certification of Contestants Form
- Seeding Information Sheet – Champions only
- Only District Champions will be seeded

FAX or EMAIL to Bob Hartman on Saturday, February 24, 2018 at the conclusion of the tournament or by 8:00 a.m. Sunday, February 25, 2018

FAX # - 610-435-3233 (Whitehall High School Athletic Office)

EMAIL – hartmanb@whitehallcoplay.org

Also upload results as per PIAA instructions through Escape Sports

2. **PROGRAM INFORMATION** - Send Special Delivery or Overnight Mail or EMAIL (**Mail no later than Monday morning**)

E-Mail to: Bob Hartman
hartmanb@whitehallcoplay.org

- black and white picture of champions (medals, warm-ups)
front row - 103-140 back row - 145-275
- list of all teams and head coaches (updated coaches list)
- outstanding wrestler - coach of the year
- District Tournament results - team scores, championship finals results, consolation finals results

3. **REGISTRATION** -

- Friday, March 2, 2018
Liberty High School
2:45 p.m. – 3:15 p.m.
Head Coach must register team and sign sportsmanship statement.

4. **INJURIES** -

Call Bob Hartman immediately at 610-437-5081, ext. 1816, or 610-704-0185 (cell).

**P.I.A.A.
AAA
NORTHEAST REGIONAL WRESTLING**

MEMORANDUM

TO: Qualifying Coaches, Athletic Directors – Districts 2, 11, 12
FROM: Robert Hartman, Director, Northeast Regional AAA Wrestling
SUBJECT: NORTHEAST REGIONAL WRESTLING TOURNAMENT INFORMATION - 2016

SITE: Liberty High School
DATE: Friday, March 2 and Saturday, March 3, 2017

TIME SCHEDULE

FRIDAY- Registration 2:45-3:15 pm Memorial Gym
Weigh-In 3:15 pm
Coaches Meeting 4:00 pm..... Faculty Dining Room
Wrestling Begins..... 4:30 pm..... (4 mats)
Rounds wrestled Friday:
Preliminaries..... (4 mats)
Quarterfinals..... Approximately 6:30pm.. (4 mats)
1st Round Consolation..... Approximately 8:30pm... (4 mats)

SATURDAY- Weigh-In 8:30 am (+1 lb. allowance)
2nd Round Consolations 9:30 am..... (4 mats)
Semi-Finals 11:00 am..... (2 mats)
Consolations – 3rd Round..... 11:00 am..... (2 mats)
Consolations – 4th Round..... 1:30 pm..... (4 mats)
Coaches Meeting 4:30 pm Faculty Dining Room
Parade of Champions..... 4:50 pm
Consolation / Championship Finals 5:00 pm (3 mats, 1st, 3rd, 5th)

***Weigh-In:** (Note: Scales will be available at 2:45 p.m. on Friday and 8:00 a.m. on Saturday to check weights.)
As per P.I.A.A. regulations, all weigh-ins will be by weight class. All team members who are being weighed in must be present when weigh-in period begins.

ADVANCEMENT: Into Regionals - District II (4); District XI (5); District XII (5) = 14
Into States - Four (4) from Regional Tournament

AWARDS: A trophy will be awarded to the team champion of the Regional Tournament. Medals will be awarded to the first five (5) placewinners. 5th Place finisher is the first alternate in to the PIAA Championships.

PAIRINGS: **Sunday, February 25, 9:00am** at Whitehall High School Athletic Office

TICKET SALES: All tickets will be sold at the door.

SERIES TICKETS (Sessions I,II,III)

Adult = \$20.00
Student = \$10.00

IND. SESSION I OR II

Adult = \$ 6.00
Student = \$ 3.00

SERIES TICKETS (Sessions II & III)

Adult = \$14.00
Student = \$ 7.00

FINALS TICKETS - SESSION III

Adult = \$8.00
Student = \$4.00

MEDIA ADMISSION: Show your official press identification.

ADDITIONAL INFORMATION: Call Bob Hartman, 610-437-5081, ext. 1816

cc: Starnes, Strube

REGISTRATION:

1. All wrestlers will have their hand stamped at weigh-ins.
2. Each school will receive five (5) passes for coaches, trainer, managers, school administrators. You will receive these passes at registration.
3. Coaches, pass holders, and contestants will enter the gymnasium entrance located in the front of the gymnasium.
4. Parking -- Coaches and contestants will enter the gymnasium entrance located in the back of the gymnasium.

STATE TOURNAMENT: State information will be distributed and explained at coaches' meeting.

STATE TICKETS: Except for two (2) complimentary tickets for each school which qualifies one or more wrestlers for the State Tournament -- **State tickets are not available at the Northeast Regional Tournament.**

SECURITY: **Have wrestlers bring locks with them.** P.I.A.A., District XI, or Bethlehem Area School District will not be responsible for lost or stolen articles.

ADDITIONAL INFORMATION:

Jay Starnes (District II).....	570-262-4431
Email.....	starnesja@wallenpaupack.org
Fax.....	570-251-3187
Robert Hartman (District XI)	610-704-0185
Email.....	hartmanb@whitehallcoplay.org
Fax.....	610-435-3233
Barry Strube District (XII)	215-400-7900
Email	bstrube@philasd.org
Fax	215-471-6402

CONTESTANTS' DECORUM: **THIS RULE WILL BE ENFORCED !!**

All contestants must be dressed in school-issued uniforms and/or school-issued warm-ups while on the arena floor and during awards presentations and photographs. Hats, sunglasses, cutoffs, altered clothing, or clothing displaying inappropriate advertisements, jewelry, and other cosmetic paraphernalia are prohibited while on the arena floor.

NOTE: PIAA **will not** reimburse schools for lodging, meals, or transportation expenses

cc: Messrs., Starnes, Strube

AAA
NORTHEAST REGIONAL
WRESTLING TOURNAMENT

District II	-	15 schools	-	4 qualifiers
District XI	-	20 schools	-	5 qualifiers
District XII	-	21 schools	-	5 qualifiers
		56 schools		14 qualifiers

SEEDING PROCEDURES/FORMAT

1. The three District champions will be seeded on points based on the combination of:
 - A. **Winning Percentage** -- i.e., the number of victories divided by the total number of matches wrestled. A wrestler must have wrestled a minimum of 12 matches. **Eight points will be deducted for each match less than 12.** Winning percentage will be based on the record that a wrestler has at the end of the regular season (**do not use District Team or Individual Tournament results**).
 - B. **Prestige Points** -- i.e., a wrestler will be awarded points for his highest place finish in the previous year's State Tournament. The points awarded will be consistent in all three Districts.
2. The three District champions will be placed in the sixteen-man bracket on lines 1, 16, and 9 respectfully.
3. The three District champions will receive byes in the preliminary round.
4. The first and fourth place finishers from each District will be placed in the same half bracket. The second and third place finishers from Districts II and XI will be placed in the half bracket opposite the District champion. The District XII runner-up will be placed in the half bracket opposite the District XII champion. Samples of all brackets are attached.
5. The top four place finishers from any District cannot meet until the semi-final round.
6. The second place finisher from the District with the second seeded champion will be placed on line 8 of the upper bracket.
7. One of six possible bracketing combinations will be used based on the seeding of the three District champions.
8. Complete wrestlebacks will be conducted to 6th place to determine 1st and 2nd alternates to the PIAA tournament.