

DISTRICT XI PIAA TEAM WRESTLING CHAMPIONSHIPS
presented by St. Luke's University Health Network
2018

DATE, LOCATION, TIMES OF CHAMPIONSHIPS:

<i>Thursday, February 1</i>		<i>Sites to be determined.</i>	
	Weigh-ins	5:00pm	(Scratch weight)
	Preliminaries	6:00pm	
	Quarterfinals	7:30pm	
<i>Saturday, February 3</i>		<i>Freedom High School</i>	
Session 1	Weigh-ins	8:00am	(Scratch weight)
	Consolation Quarterfinals	9:00am	
	Semifinals	10:45am	
	Consolation Semifinals	12:30pm	
Session 2	Championship, Consolation Final	5:30pm	
	True Second (if necessary)	7:30pm	

WHO IS ELIGIBLE TO COMPETE: Invitations will be issued to the top twelve (12) "AAA" and top twelve (12) "AA" teams in District XI based on the District XI Power Rating system found on the District XI website www.district11.piaa.org. In event of ties, a tie-breaker system will be used that is listed on the website. NOTE: Only competition with PIAA teams up to and including Saturday, January 27, 2018 will count in seeding.

METHOD OF SEEDING: Teams will be seeded based on the District XI Power Rating System. All District XI wrestling schools must submit their wrestling schedules to the NWCA OPC by October 13, 2018. All District XI schools must enter their schedules in to the District XI Power Rating software by the first day of competition.

BLACKOUT DATE: Teams should not schedule or re-schedule a competition for Wednesday, January 31 or Friday, February 2, 2018. No team shall be granted any weight allowance with the exception of PIAA Weather Provision, if you choose to wrestle on either of these dates.

ASSIGNMENT OF OFFICIALS: District XI Wrestling Chairman and Director of Officials

SPORTSMANSHIP STATEMENT: PIAA requires all registered sports' officials to enforce the sportsmanship rules for coaches and contestants. Actions meant to demean opposing contestants, teams, spectators and officials are not in the highest ideals of interscholastic education and will not be tolerated. Let today's contest reflect mutual respect.

TOURNAMENT DIRECTOR, TOURNAMENT STAFF AND TELEPHONE NUMBERS

Robert Hartman, Whitehall High School
Work – 610-437-5081 x1816 FAX – 610-435-3233 Cell – 610-704-0185

TICKET PRICES

PRELIMINARY, QUARTERFINALS

Adult Tickets - \$6

Student / Senior Citizen Tickets - \$3

SATURDAY SESSION 1

Adult Tickets - \$6

Student / Senior Citizen Tickets - \$3

SATURDAY SESSION 2

All Tickets - \$6

Teams not interested in participating in the District XI Team Championships should notify Bob Hartman in written of such intentions by January 15, 2018.

COACHES' MEETING:

Saturday, February 3, 2018

8:40am Room 702

WEIGH-INS:

Coaches are reminded to bring their **NWCA Weigh-In Entry Forms** to each day of the tournament (one for Thursday, one for Saturday).

AA & AAA – Scales will be available at 4:00 p.m. on Thursday and 7:15 a.m. on Saturday

Thursday All Weigh-Ins = 5:00 p.m.

Saturday All Weigh-Ins = 8:00am (AA and AAA)

Officials will record each weight (at weigh-in). Wrestler may wrestle only at weigh-in weight (or next higher weight). **NOTE:** *Thursday's weigh-ins will be for Thursday only, Saturday is a new weigh-in and will be for the entire day. There will be no weight allowance on any day of District XI Team Championship competition.*

Coaches weighing in additional wrestlers must weigh them in at the same time as team.

UPON ARRIVAL at FREEDOM:

Team busses or vans will **enter off Santee Road (back of gymnasium) and drop off athletes in the athletic bus channel.** Parking will be provided in the lot next to the tennis courts (designated area will be marked). Coaches and contestants will enter the gymnasium entrance located in the back of the gymnasium (off Santee Road).

District XI and its host sites will **not be responsible** for personal property. Wrestlers are encouraged to bring their own locks.

PASSES:

Teams should enter as they normally would for a dual meet on Thursday. A District XI representative will meet you. Each team will receive five (5) passes at weigh-in (for coaches, scorekeeper, bus driver, etc.) for Saturday's competition. Cheerleaders and mat maids, in uniform, will not need passes, but please limit your numbers. **NOTE:** Cheerleaders must sit in designated areas in the stands during all rounds as assigned by the host site.

SCORER:

Each team will bring its own adult scorekeeper. This person will keep score, plus keep opponent's injury time.

HOME TEAM:

For each match, the higher seeded team will be the home team.

PHYSICIANS & TRAINER:

A physician and trainer will be present for all sessions. All schools are encouraged to provide their own trainers for taping, etc. The tournament trainer will have mat-side responsibilities.

TIE BREAKER:

If a tie exists in the total number of team points accumulated at the conclusion of the final bout, the tie breaker criteria found in the 2016-17 NFHS Wrestling Rule Book will be followed

PRE-MATCH PROCEDURES:

Coaches must have a team roster to the announcer before the National Anthem.
National Anthem will be played approximately 8 minutes before each session.
Individual introductions will be made prior to the Finals only.

VIDEO TAPING:

All videotaping must be from the stands or the team bench. No videotaping will be permitted from the floor area.

AWARDS:

The championship trophy and medals will commence at the conclusion of the championship dual meets. Twenty (20) medals will be presented to the champion and runner-up teams in both AA and AAA. A District XI team trophy will be presented to the champion of each class.

NOISEMAKERS:

No noisemakers are permitted.

UNIFORMS:

Only school-issued uniforms and warm-ups will be permitted on the floor before, during, and after the wrestling and for pictures. Hats, sunglasses, cut-offs, and other inappropriate clothing will not be permitted.

NOTE:

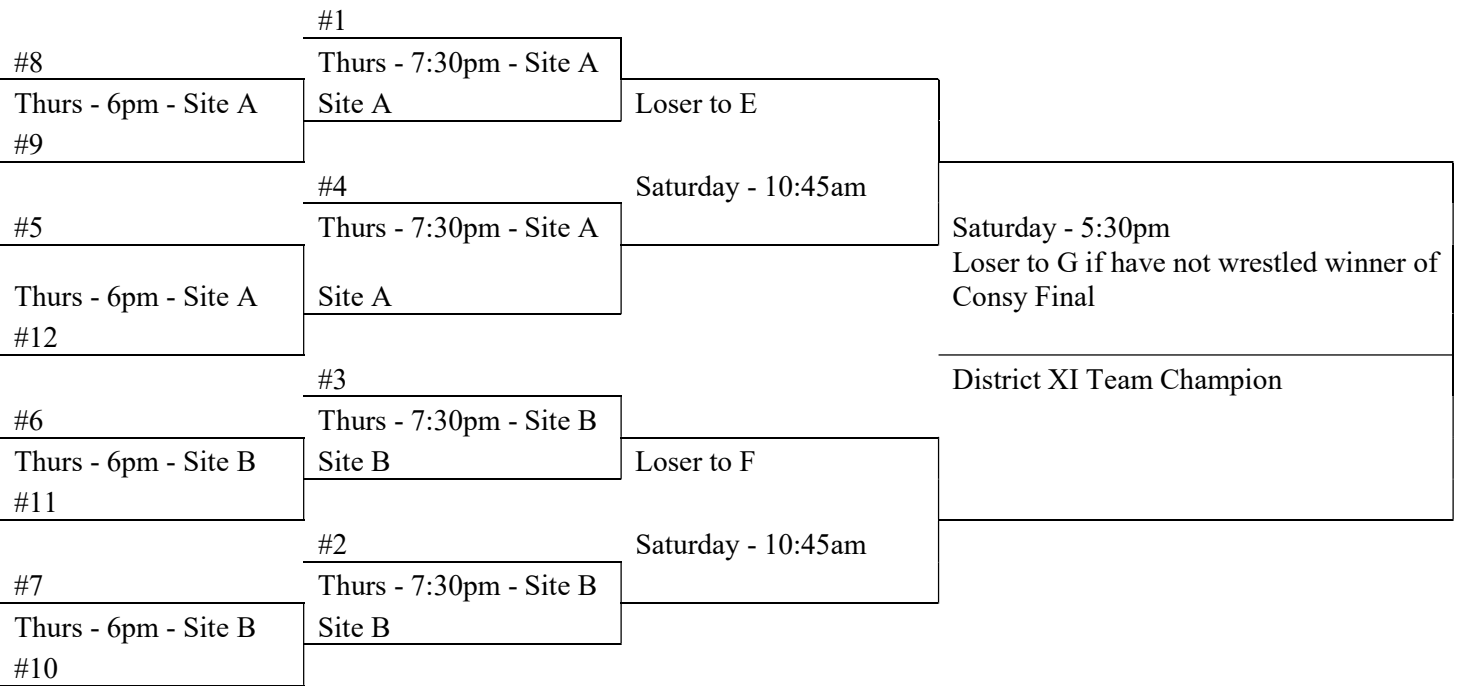
Team District bouts do not count for seeding at Individual Districts; however, wrestlers' total records will be included for Regionals and States.

1st Round

Quarterfinals

Semifinals

Championship



Consy Quarters

Consy Semis

Consy Final

“True Second” (Only if necessary)

