**PIAA DISTRICT XI WRESTLING CHAMPIONSHIP**
**Presented by St. Luke's University Health Network**
**2017**

**DATES, LOCATIONS, AND TIMES OF DISTRICT CHAMPIONSHIP**

| | |
|---|---|
| "AA" Freedom High School / "AAA" Liberty High School | February 24, 2017, 4:00 p.m. |
| | February 25, 2017, 9:00 a.m. |

**All finals and consolation finals in both classes will take place at Liberty High School.**

**WHO IS ELIGIBLE TO COMPETE**: Open Tournament for wrestlers who competed for member high school and are eligible during 2016-17 school year as per PIAA Rules and Regulations.

**METHOD OF SEEDING**: Point system including prestige, caliber of competition, and record working in conjunction with NWCA OPC.

**ASSIGNMENT OF OFFICIALS**: District XI Wrestling Chairperson and Director of Officials

**SPORTSMANSHIP STATEMENT:** PIAA requires all registered sports' officials to enforce the sportsmanship rules for coaches and contestants. Actions meant to demean opposing contestants, teams, spectators and officials are not in the highest ideals of interscholastic education and will not be tolerated. Let today's contest reflect mutual respect.

**PHYSICIANS & TRAINER:**
A physician and trainer will be present for all sessions. All schools are encouraged to provide their own trainers for taping, etc. The tournament trainer will have mat-side responsibilities. Only Official District XI Sports Medicine Staff will be allowed on the mat or matside.

**TOURNAMENT DIRECTORS AND TELEPHONE NUMBERS**

"AAA" Robert Hartman, Whitehall High School hartmanb@whitehallcoplay.org
Work – 610-437-5081x1816 FAX – 610-435-3233 Cell – 610-704-0185

"AA" Terry Daubert, Northampton High School daubertt@nasdschools.org

**DATES AND LOCATIONS OF REGIONAL AND STATE CHAMPIONSHIPS**

**REGIONALS**:

| | | |
|---|---|---|
| AAA | Liberty High School | March 3-4, 2017 |
| AA | Wilson West Lawn High School | March 3-4, 2017 |

**STATE CHAMPIONSHIPS**:

| | | |
|---|---|---|
| AA and AAA | Giant Center Arena @ Hershey | March 9-11, 2017 |

**TICKET PRICES:**

**FRIDAY – FEBRUARY 24, 2017**

| | | | |
|---|---|---|---|
| Adult Tickets | $6.00 | Student/Senior Citizen | $4.00 |

**SATURDAY - FEBRUARY 25, 2017**

***SEMIFINALS***

| | | | |
|---|---|---|---|
| Adult Tickets | $6.00 | Student/Senior Citizen | $4.00 |

***CONSOLATION FINALS AND CHAMPIONSHIP FINALS***

| | |
|---|---|
| All Tickets | $6.00 |

**Special (All Sessions Ticket – Friday & Saturday)**

| | | | |
|---|---|---|---|
| Adult Tickets | $17.00 | Student/Senior Citizen | $13.00 |

**P.I.A.A. DISTRICT XI**
**69th ANNUAL WRESTLING CHAMPIONSHIPS 2017**

**CLASS AA and AAA**
**DISTRICTS**: **AAA at Liberty High School** **AA at Freedom High School**

| **FRIDAY, FEBRUARY 24, 2017** | | **NUMBER OF MATS** |
|---|---|---|
| Weigh-Ins | 2:30 | |
| Coaches Meeting | 3:30 | |
| Session I | 4:00 – 6:30 | |
| Pigtails | | 6 |
| Preliminary Round | | 6 |
| Session II | | |
| Quarterfinals | 6:00 – 8:00 | 6 |
| 1st Cons. Round | 8:00 –9:30 | 6 |
| **SATURDAY, FEBRUARY 25, 2017** | | |
| Weigh-Ins | 8:00 | |
| Coaches Meeting | 8:45 | |
| Session III | | |
| 2nd Cons. Round | 9:00 – 10:15 | 6 |
| Semi-Finals/3rd Cons. Round | 10:30 – 1:00 | 2 |
| 4th Cons. Round | 1:00 – 2:00 | 6 |
| Session IV | | |
| Consolation Finals (3rd, 5th) | 4:00-5:15 | 6 |
| Parade of Champions | 5:30 | |
| Finals | 5:45 | 2 (AA/AAA Finals - 2 mats – LHS) |
| Random Draw of weights for the Finals | | |

Tournament Directors and Site Managers:

| | | |
|---|---|---|
| Chairman, AAA Tournament Director | Robert Hartman | 610-437-5081 x1816 |
| AA Tournament Director | Terry Daubert | |
| AA Site Manager | Diane Jordan | |
| AAA Site Manager | Fred Harris | |
| Director of Officials | Gene Waas | |

Verification Meeting: AA & AAA coaches will have opportunity to verify and challenge any seeding sheets on Tuesday, February 21. AA coaches will meet at 6:30pm and AAA coaches will meet at 7:00pm. No questions Regarding seeding will be addressed after the conclusion of each classifications meeting. The meeting is not mandatory but questions will only be addressed at that venue. All entries are final at the beginning of the meeting. The meeting will take place in the LGI at Whitehall High School. Please be prompt. Committee will do seeding on Wednesday, February 22, 2017. Brackets will be posted by 12:00 noon on Thursday, February 23, 2017.

ALL OTHER SEEDING INFORMATION WILL BE PULLED FROM THE NWCA WEB SITE. COACHES SHOULD CHECK THE NWCA WEB SITE FOR ACCURACY PRIOR TO 9:00 A.M. **TUESDAY, FEBRUARY 21, 2017**. NO CHANGES, SUBSTITUTIONS, OR ADDITIONS CAN BE MADE AFTER THE BEGINNING OF EACH RESPECTIVE SEEDING MEETING.

This information is tentative and changes can be made up to the start of the your respective verification meeting on Tuesday, February 21, 2017. Once seeding is complete brackets will be re-seeded until the close of weigh-ins, at which point all removals of wrestlers will be forfeits.

NOTES: (a) A team forfeit (e.g., strike) does not count in an individual wrestler's record. An individual forfeit does count.
(b) Certified weights on eligibility sheets must be for specific weight classes.
(c) All wrestlers will be seeded.
(d) There is no such thing as a medical forfeit in high school wrestling. Any match that should have been contested has a result.

**Number Advancing to Regionals in AAA**
Five (5) wrestlers will advance to the Regionals.
Reminder, NE AAA Regionals will be fourteen (14) wrestlers per weight class.
**Number Advancing to Regionals in AA**
Four (4) wrestlers will advance to the Regionals.
Reminder, SE AA Regionals will be fourteen (14) wrestlers per weight class.

**Medals & Trophy**
Six (6) wrestlers will receive medals in AAA Districts. The winning school will receive the team trophy.
Five (5) wrestlers will receive medals in AA Districts. The winning school will receive the team trophy.

**Passes**
Each school will receive five (5) passes (for coaches, scorekeeper, bus driver, etc.).

**Valuables**
**Each school is responsible for its own valuables**. While the district committee will take reasonable precautions to protect valuables, the committee and the host school can accept no responsibility for lost or stolen articles. **For extra security, please have your wrestlers bring their own locks**.

DISTRICT XI

SEEDING INFORMATION -- REFERENCE GUIDE ONLY

Explanation - Criterion #1 - Percentage record of this season's Varsity dual meet bouts and tournament bouts. Based on total won/loss record.

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*****************
* NOTE:         *
* W-L in Team   *
* Districts &   *
* States        *
* will not      *
* count in      *
* this seeding  *
*****************
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Points: 1 point for win

Divide: Points scored by total bouts

Example: 15 - 5 15 ÷ 20 = 75

Example: 12 - 5 12 ÷ 17 = 70.59

**Must have 12 bouts minimum to get full total. if not, subtract 8 points for each bout under 12 from the total.**

Example: 6 - 2 6 ÷ 8 = 75 - 32 = 43

NOTE: Always round out to two decimal points.

Explanation - Criterion #2 - Prestige - Awards bonus points for this wrestler's accomplishments in **last year's** Districts, Regionals, States:

| | | | | | |
|---|---|---|---|---|---|
| State Champion | = | 100 | Regional Champion | = | 60 |
| State – 2nd Place | = | 95 | Regional - 2nd Place | = | 50 |
| State – 3rd Place | = | 90 | Regional - 3rd Place | = | 45 |
| State – 4th Place | = | 85 | Regional - 4th Place | = | 40 |
| State – 5th Place | = | 80 | Regional - 5th Place | = | 35 |
| State – 6th Place | = | 75 | Regional - 6th Place | = | 30 |
| State – 7th Place | = | 70 | | | |
| State – 8th Place | = | 65 | | | |
| | | | District Champion | = | 25 |
| | | | District - 2nd Place | = | 15 |
| | | | District - 3rd Place | = | 10 |
| | | | District - 4th Place | = | 5 |
| | | | District - 5th Place | = | 3 |
| | | | District - 6th Place | = | 1 |

Explanation - Criterion #3 - Measures Caliber of Competition: bonus points are awarded for competing against last year's champions during this year's dual meets and tournament bouts.

| | | Win Against | | Lost Against | | |
|---|---|---|---|---|---|---|
| | | PA | Out of State | PA | Out of State | |
| **STATES:** | Champions | 50 | 25 | 4 | 4 | |
| | 2nd Place | 48 | 24 | 4 | 4 | |
| | 3rd Place | 45 | 23 | 4 | 4 | |
| | 4th Place | 43 | 22 | 4 | 4 | |
| | 5th Place | 40 | 20 | 4 | 4 | |
| | 6th Place | 38 | 19 | 4 | 4 | |
| | 7th Place | 35 | 18 | 4 | 4 | |
| | 8th Place | 33 | 17 | 4 | 4 | |
| **REGIONALS** | Champion | 30 | 8 | 3 | 2 | |
| | 2nd Place | 25 | 7 | 3 | 2 | |
| | 3rd Place | 23 | 6 | 3 | 2 | |
| | 4th Place | 20 | 5 | 3 | 2 | |
| | 5th Place | 18 | 4 | 2 | 2 | |
| | 6th Place | 15 | 3 | 2 | 2 | |
| | Consolation Semi-Finalist | | 15 | 3 | 2 | 2 |
| **DISTRICTS** | Champion | 13 | 0 | 2 | 0 | |
| | 2nd Place | 8 | 0 | 2 | 0 | |
| | 3rd Place | 5 | 0 | 1 | 0 | |
| | 4th Place | 3 | 0 | 1 | 0 | |

NOTE:

1. A sectional champion in a district which is region unto itself (district 1, 3, 7) shall be equivalent of a district place-winner in the chart above.

2. A national prep school champion will be equal to the value of an out-of-state champion, etc. There is no point equivalent for state prep place winners.

3. For purposes of validation, documentation must be brought to the verification meeting for all of your wrestlers' opponents who have out-of-state credentials. Out-of-state points will not be awarded without proper validation.